

GOOD NEVVES

18

FROM FRANCE.

Containing the Insolent

Demandes of the I E S V I T E S.

1. The KING: Authoritie.
2. The ordinary Justice of his Maiestie.
3. The dignitie and power of the Cardinalls, Arch-bishops, and Bishops of other orders & professions.
4. The young Scholars vnder them.
5. The good and well-fare of the Townes and Cities which receive them.
6. The perfection of Sciences.
7. The Antiquity & Cōmandements of the Church.
8. The Resolution of the Clergie of France, and the Letters Parents of the Kings ; and against the Sentences of Allowance and Registering thereof, which they themselves haue pursued.

Being
against

TOGETHER WITH

The Decree or Finall Judgement of the Kings
Privie Councell giuen the 27. day of September 1624.

*In the intent defence of the Universities of France. And
against the Iesuites (in respect of their Insolent demands)*

*whereby they are forbidden to take vpon them the
name, title, or qualitie of an Universitie, or to give
Degrees in any facultie or nomination
to any BENEFICES.*

Translated according to the French Copie.

LO N D O N ,

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three golde Lyons, neare the Royall Exchange, 1624.

France [Appendix - History - Politics - Miscellanies.]

GOODNEAHS

FROM FRAunce



BY JAMES COOK

PRINTED FOR THE AUTHOR



Good Newes from F R A N C E.

CONTAINING CERTAINE REASONS, Vpon which is grounded the De- cree or Sentence from the Kings Counsell against the Jesuites demanding the abroga- tion of a Decree of the Parliament at Tholmſe.

By which they were commanded, that they should
not take upon them the name, title, or qualitie
of an Universitie, and that they should not
give any degree in any facultie, nor
any nomination to any Benefices.



The Universities haue
alwayes had such a favour
of our Kings, that they
haue bee[n] received when
they did demand Justice
of their Maiesties, not on-
ly in their own particular
causes, but also in causes
which did concerne the
publick estate of the Kingdome. The Histories and
publick Acts do plainly shew it, and also it may ma-
nifestly appear by the Records of the Parliament at
Paris, that our King Charles the 7. when he would
reform and confirm the rights and fundamental

lawes of his Kingdome. And having to this end assembled many great Lords to this Councell, there were heard as well their Auncynce Generall, as also the Vniverſitie at Paris, and vpon that which they did represent were made many good Ordinances, to which his Maieſtie did ſware, and caused all his Officers and Councell to ſware to them inviolably. It is manifeſt to all the world, that our King is not inferior to his Auncelors in doing Iuſtice to his Subjects, without acceptation of persons, after Gods Ordinance, by whose grace he doth raigne, with reſolution to conſerue his roiall authoritie, with courage to mainaine his State in all the Bodieſ whereof it is composed againſt all Interpreſes. Therfore haue the Vniverſities being preſt by an extreame neceſſity for to defend themſelues againſt the affault, yea againſt oppreſſion, which the *Jefuites* not being contented yet with the diſſolutes and ruines which they haue brought vpon them heretofore, doe now take in hand to bring vpon them, in attributing to themſelues their title and their rights (their title in making ſo many Vniverſities as they haue Colledges of their Societie, their rights in making the advance-ments, and giving the degrees to the Schollers, ycato them which the Doctors of the Vniverſitie hath refuſed, as if they were their ſuperiors.) The ſame Vniverſitie doe hope that it will not be vnpleafing to the King, that the Deputies ſhould defend them. And in defending themſelues in the presence of his Maieſtie, and of the Lords of his Councell, they doe not vphold onely the Decree given to their profit by one of the moft honorable Parliaments of his King-

Good Newes from France. 3

Kingdome (that is to say) the Parliament at *Toulouse*, of which the *jesuites* dare demand the Abrogation, and so abusing the favour that his Maiestie hath done to them in taking one of them for his Confessor. A most singular favour, which till this present they haue not received of any of our holy Fathers, nor of the Kings of *Spaine*. *for Lopes.*

But also doe shew and prove by authentick Acts, yea by the *jesuites* owne writings, that the demand which they doe make now, and the projects which they haue to attribute every one of their Colleagues the title and rights of an *Universitie*, are contrary and preindiciall to the Kings authoritie, to the ordinary Justice of his Maiestie, to the dignitie and power of the Cardinals, Archbishops, and Bishops of other orders and proffessions, to the yong Schollers vnder them, and to the good of the Townes which doe receiue them, to the perfection of Sciences and Antiquitie, & to the commandements of the Church, and to the resolution of the Clergie of *France* in the assembly at *Poiffy*, in the yeare 1561. to the Letters Patents which they haue obtained of our Kings, *Henry the second*, *Francis the secōd*, *Charles the ninth*, *Henry the third*, and to those Letters which they haue had for their establishing of the King *Henry the Great*, of happie memory, and of our King which doth raigne at this present. As also to the Decrees of the allowance and registering thereof, which they themselves haue pursued in the Court of Parlia-
mēt of this Kingdome. *fro*

A. 3

B. Against

1. Against the Kings autoritie.

A fayre

Because they will by vertue of a Bull which they say that they have obtained from our holy Gr^egy the p^r. take vpon them power for to chuse and create Judges, Conservators for all kinde of causes as well Civill as Crimall, and misse yea, & those in which they themselves shold be demanders for their rights, lands, and houses, fruits, rents, and revenues, and for all other things moveable and immovable, spirituall and temporall; and that the ledges which they shold haue received, shold doe Justice according to the will of the rector of their Vniversitie.

2. Against the Kings Authoritie.

Because by vertue of an Institution inserted and related in a Bull which they haue obtained in the yeare 1540. of our holy Father the Pope, they retaine for their Generall, (which since their comming till this present day hath beeene a stranger, a Spanyard, or one borne vnder the subiection of Spaine) all kinde of government and soveraigne authoritie over the Scholars which are of thier Colledges, and over their Colledges; and over all others which are of thier Societie, for to obey him alwayes, and to acknowledge him as one who hath the authoritie of our Lord Iesu Christ: and in their Vow they doe promise to him as to one which keepeþ the place of God, all obedience, not onely for things obligatorie, but also for all other things, though there

there should appear no other thing to them but a
igne of the Generalls will, without say xpreſſe
conſideracion in doing all things that which ſhould
be done and in perſuading them ſuch things to be
layfoll & in renouncing throught blind obedience,
all aduice and iudgement to the contrary, ſuffering
themſelves to be croſted and medevilled as a dead
corſe, willing that no particular pefon, diuinely or
indirecely, without his permifſion and approbation
of his Generall, ſhould aſke or cauſe to be aſked of
our lady Father the Pope, nor of any other which is
without the Societie, any graſe for himſelf or for
anothers, and that he ſhould beſteſe if he did not ob-
taine his deſire of his Generall, or with his conſent
thereto, it is not for him, though he were for diuine
ſervice and on the contrary, if it be ſir for him by the
conſent of his Generall, which keepeſ the place of
our Saviour Iesus Christ for him, that he ſhall ob-
taine it. And that which is ſaid of the Colledge, muſt
alſo be vnderſtood to be ſaid of the Vniuersities of
the Societie in the ſame manner, that if they obtaine
that which they demand for this preſent time, one
muſt no more ſay for the roiall Vniuerſitie of Paris,
but the Vniuerſitie of the Societie and ſo of all other
Vniuerſitieſ of this Kingdome. And althoſh that
he doth communicate his power to other inferior
which are in the Provinces, Viſitators and Commiſſioners,
yet alwayes he hath power to approue or to
abrogate and make void that which they haue done,
and to ordene in all things that whiſh he thinketh
good. And alwayes they muſt obey him and honor
him as one that is the Vicar of our Lord Iesus Christ.

3. Against the Kings authoritie.

Because they have a generall Agent which giueth aduise to the Generall, as well of persons as of things, as it please them. And their Generall hath foure Assistants, one for the busynesse of France and Germany, another for Italy, and Sicilie, the other for Spaine and Portugall, and the other, of the Indies. And generally for to doe all things he hath a Generall Attorney of the Societie, and he hath every yeare a Catalogue sent vnto him of all the Houses and Colledges of the Societie, and another of all the Persons which are in every Province. They will also that there be in their pretended Universities, a Secretary of the Societie, which keepeth a Booke, in which are written all the names of them which come to their Colledges, and which of them doe receive promise to obey the Rector, and to obserue the Constitution. And if there are some which doe refuse to give their names, and so doe register and enrole themselves, that he should reprehend and shew them, because they should take more particularcare to the Schollers, whose names are written in the Booke of the Universitie, and to speake it plaineley and without dissembling, what can one say more, as to enrole, seduce, and retaine men for a stranger, as alwayes till this day the Generall of the said Societie hath beene. And this cannorbe done in this Kingdome without contrarie, and infinite prejudice against our Kings authoritie. No man can serue two severall Lords, nor can as a subiect and vassall acknowledge the one and the other for his Lord. Our King

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King cannot be acknowledged & served by a Generall, vpon the conditions here related, more then our holy Father the Pope can be in qualitie of a Vicar of our Lord Iesus Christ, as the Universities with the Catholick, Apostolick, and Romane Church do acknowledge him for; and as a Generall that keepeth Gods place, and is our Lord Iesus Christs Vicar. But if they for to cloak this, say like as they are wont to doe, that they doe vow a particular obedience to his Holines, we answer, that they doe supprese it with that is written in their Constitutions, that it is only for the Missions, and then they attribute to their Generall the full direction and power thereof.

4. Against his Maiesties ordinary Justice..

Because that no bodie of their Colledges and Houses, whether he be of those which haue made their vowes, or of their helpers, or of their Scholars, must suffer himselfe to be examined for evill and much lesse for criminall causes, without the leave of their superior, and that their superior must giue no leave, if it be not in causes that concerne the Catholike Religion.

5. Against the dignitie and power of the Cardinalls, Archbisshops, and Bisbops.

Because they take away from them the power and authoritie of iudging, otherwise then is written in the Bull, which they say they haue gotten for to chuse Judges, Conservators in all civill and criminall causes, and they doe constraine them to iudge and decree according to their Institutes and Constitutio-

B

tus

8. *Good Newes from Frazee.*

tutions, by vertue of a Bull which they had from our holy Father the Pope *Gregory XIII.* in the yeare 1584 which beareth the greatest excommunication, and a penaltie of disabilitie to any Offices and Benefices secular and regular of all Orders, and that as soone as the deed shall be done, without any other declaration against all persons of whosoeuer condition and preeminence they be, which shall withstand and gaine say directly and indirectly the Institutes and Constitutions of this Societie, or any of the Articles, vnder colour of disputation, and seeking of the truth. As also they doe attribute by vertue of their Institutes, Bulls, and Confirmations to their Generall the Government of all the Universities which they have. Which doth exclude and deprive the Cardinals, Archbishops, and Bishops, of the right and possession that they haue as Governors and Protectors of the Universities, which doth exempt many Clerkes of their Jurisdiction.

6. *Against the Rules and Professions of other Orders.*

B
ecause that they in respect of those which haue a portion with them that they take the best Benefices for to ioyn them to their Colledges, as it is manifest; and in respect of others, they doe take vpon them all the Faculties, Concessions, exemptions, Indulgencies, remission of sinnes, and grace as well spirituall as temporall, granted, & yet to be granted, which haue and shall haue in time to come all other Orders of beggars, Priests and Nunneres for to enjoy by them for all and in the whole so as they themselves, yea with as much right, and they will that.

that all those which doe studie in their Colledges, or pretended Vniversities, doe promise that they will obey them, and obserue all their Constitutions, for so much that if any Priests doe studie and take their degree and promotion, as there doe many in the Vniverstie at Paris, and other Vniversities, they should be bound against the rules of their Orders and Professions, to promise obedience to no other then their Superiors.

7. Against the young Scholars, which are under them.

Because the professed Societie must take no care to teach in their Colledges perfection of living, & Letters worthy to a Christian, but onely those which are esteemed to haue the Talent, for they shall be as a Nurse-gardian to the professed Societie, & to his helpers, and shew know that if with the Colledges the Vniversities were also committed to the Societies, keeping in proceeding, the manner of which is spoken in the fourth part, they helpe to the same end, adding therunto these speaches; *For the greater good of God, and the generall good of the Societie,* which know certaintly, that they doe not establish their pretended Vniversities, but onely for their particular interest and profit.

8. Against the Wealth of the Cities which doe receive them.

Because they give power to themselves for to leave and abandon the Colledges and Houses which they haue established, and they say that if

it doth appeare by prooife that the Societie is more hindred then helped, and their Generall doth finde no remedie for it, that it then is lawfull to consider in the first general Congregation, whether such an Housē, Colledge, or Vniverſitic ought to be abandoned or kept, with such a charge, and in abandoning it, they will dispose of it, and of all the revenues given vnto them, if there be not made an expresse reservation to the contrary by them which haue bin the builders of them.

9. Against the perfection of Sciences.

Because they doe reduce their pretended Vniuersities vnto three faculties : One for the Tongues, another for the Arts, and the third for Theologie; and they will note that there should be any Treatise of Physicke, nor of the lawes (though it be manifest that they are more necessary for mankinde) or at least, that the Societie should not be charged with it.

10. Against Antiquitie and the Commandments of the Church.

Because that their Scholars, and especially those which dwell in their Colledges, doe more then they heare and vnderstand the great Masse said by a Deacon and Subdeacon, for they doe not say it in their Churches, as it is knowne to every one, and they haue no Quiere, and they doe derogate the generall Councells.

11. Against

11. Against the resolution of the Clergie of
France that was assembled at Poisy,
in the yeare 1561. Against the
Letters patents of our King
and against the sentences of
allowance and registering
thereof, which they
themselves have
pursued.

Because they do take vpon them the title, name
and rights of the Vniuersitie. The title and
name in giving the qualitie of an Vniuersity to
every one of their Colledges for to make so many
Vniuersities as they haue Colledges. The rights in
making the Promotions and in giving the degrees
to the Scholars, yea to them to whom the Doctors
of the Vniuersities haue refused it, if it be that their
examiners do find them capable and they were their
superiors. For by the resolution of the Clergie here
dated, and by the Letters patents of our Kings here
mentioned, and by the sentence of allowance and
registering thereof, which they themselves have pur
sued in the Courts of Parliament of this kingdome,
it is expressly forbidden that they should doe no
thing either spirituall or temporall in prejudice of
the Vniuersities; and they can doe no greater pre
-
judice

12. *Good News from France.*

iudice to the Vniuersities then to make Vniuersities
of their Colledges, and to establish them and give
them the titles and rights of Vniuersities like to
them of *Paris* and others of this Kingdome.

The Parties were heard on Friday last, the 28. of
September 1624. in the Hall where the Councell was
kept at S. Germain in *Lay*, where was a great
multitude of people, and the Iesuites
demandants were thrust from their
Letters of abrogation, and it was
ordained that the decree or
sentence at *Tholouze* should
stand in full force and
power.



Good Newes from F R A N C E .

C O N T A I N I N G

A D E C R E E or F I N A L L
Iudgement from the Kings privie
Councell, given the 27 day of Septemb. 1624.
for the Vniversities of F R A N C E , ioyntly
against the *Iesuites* demanding the abroga-
tion of a Decree of the Parliament of Tholouse.

By which they were forbidden to take vpon them
the name, title, and qualitie of an Vniverſitie,
and to give Degrees in any facultie, or
Nomination to any Benefices.

An extract out of the Registers of the
K I N G S P R I V I E - C O U N C E L L .

B tweene the Sociecie of the Vniverſitie
of the towne of Tournon, being of the So-
ciety of Iesue, defendant in a request
and a decree from the Councell giuen
vpon the same, on the 15. of Decem. 1623.

& defendant on the one part: And the Sociecie of the
Vniverſities of Tholouse, Valence and Cabors defen-
dants; and the said Sociecie of Tholouse defendant in
a request of the 19. July last past, on the other part,
without which the qualities may not hinder or
preindice them. And also the Rector, Deans, At-
torneys and Deputies of the Vniversity of Paris, the
Rector, Doctors and regents of the Vniversity of

Bour-

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Burdeaux; the Rector, Doctors, and deputies of the University of Reims; the Rector, Dean, and deputies of the University of Poitiers; the Rector, Deans, and deputies of the University of Caen; the Rector, Deans, and Doctors of the Universities of Bourges, Orleans, Anger, and Aix, coming all on the other part.

To which petition and the decree upon the same dated the 15. of December 1623. being seen by the King in his Councell. In respect of the things therein contained, it pleased his Maiesie to abrogate and make voyde the decree from the Parliament of Tholouse, giuen against the demandant to the profit of the said Universities of Tholouse, Vallence, & Cahors, the 4. of July of the said year: & so doing to ordaine, that the decree of the rule of the Letters patents agreed vpō in the said University of Tournon, in the month of December 1622. should be executed according to the force and tenor thereof, and that the said University should be maintained and kept in the possession and enjoying the Priuileges, rights, and powers, to them agreed by the same: the Bulls of our holy Father the Pope Iulies Letters patents of the ratifying thereof, and deccrees of the registering, notwithstanding the oppositions of the said Universities of Tholouse, Vallence, and Cahors, to defend the said societie of the said Universities, not to helpe themselves with the said decree of the 13. of July, nor vnder colour of the same to trouble nor hinder the Rector, regents, and scholars, & deputies of the said University of Tournon directly, nor indirectly in the enjoying of the liberties, faculties and powers, which to them haue beene giuen, granted,

granted, confirmed, & augmented vpon penaltie of one thousand pounds costes damages and iurerets: by which decree was ordayned that the societie of the said Vniuersities of *Tholouse, Vallence, and Cabors* should be cald for, and in the meantime that the said Rector and regents of the sayd Vniversities of *Tournon* should enioy the same Priviledges, Authorities, Preeminences, and liberty which they did enioy before the said Letters of the month of *December 1622*. A Commission vpon the said decree on the said day. Acts of assignements of the 5.9.and 13.of *Januarie* last past. A copy of Bulls obtained by the Cardinall of *Tournon* deceased, of Pope *Julie 3.* being creator of the said Vniversity of *Tournon*, there to make generall studyes in Latine, Greek, Hebrew, Chaldean tongues, and morall, and naturall Philosophie; even as the other Vniuersities; giuen in *Rome*, in the yeare 1552, the 3. day of *May*. For the furtherance of which, there are copies of the Letters of King *Henry the second*, of the 9. of *November*, of the same yeare being dated to the said Parliament of *Tholouse* and to the Seneschall of *Beaucaire & Nismes* for the proclaiming and registring of the said Bulls. Also the Act of the proclaiming and registring in the said Parliament of *Tholouse* the 11. of *Apriill 1553*. And in the registry of the Archbishop extracted out of the registers of the Parliament of *Paris* containing certaine conclusions and demands made by the Kings seruants in the said Parliament of the 26. *January 1552*. A copie of a contract of gift and legacie made for ever by the said Sir de *Tournon* de-
cease

ceased the said Fathers the Jesuits of the Colledge which he had caused to be builded in the said towne of *Tours*, with the appurtenances, dependancies and revenue at the charge contained in the clauses and conditions, as be declared by the sayd contract passed before *Gilles Mesnager* and *Malchurin Porcher* Notaries publike in the court of Justice at *Orleans* the 6. January 1560. accepted by *Don John Baptist Viole* a Priest & Attorny generall of the Jesuits. And moreouer is put downe the copie of the Procuration of the generall of the said Fathers the Jesuits, for to accept the said gift and legacie of the 28. of October, of the same yeare: also the acte from the assembly that the Priests of the Abby of *Chaise-Dieu* being vnted to the said Colledge, had; which did approue and authorize the said contract of the 24. of February in the same yeare; extracted out of the register of the Parliament of *Paris*, concerning the Kings and the Queenes (his mothers) Letters for the verification of the afore going Letters patent, to the allowance and approbation of the Bulls, privilidges, and institutions of the said Fathers the Jesuits in the said yeare 1560. A suite in Law of Mr *Mesnil* deceased, Aduocate in the cause of the Vniuersitie of *Paris*, and of the Fathers the Jesuits, followes the Counsell and resolution of the assembly of the Clergy of *France* kept at *Poiffy*, in the yeare 1561. A copy of the act of the assembly kept by the Gallican Church at *Poiffy* aforesaid the 15. of September, 1561. A copy of the decree from the sayd Parliament at *Paris* of the 13. of February in the said yeare

yeare 1581. By which is ordained that the said Act made in the assembly at Poiffy, should be registered vnder the conditions therein contained. A copy of the Letters Patents of the King Charles the ninth, given in the moneth of July 1581, for the conformaton and allowance of the said gift and transport. A copy of the Decree of the Parliament of Tholouse, of the fourteenthe day of Febrarie in the said yeare 1581, for the Proclayming and registering of the said Letters of gifte, vpon the charges and conditions as are mentioned in the Act of the Assembly kept at Poiffy, the fifteenth day of September in the said yeare. A relief of King Henry the third, of the thirteenth day of Aprill, 1584. to the Parliaments of Paris, Roan, Bourdeaux, Dauphine, Province and Borgongne, for to verifie and register the sayd Bulls of the said Vniuersitie at Tournon, and of the ratification which is Registered at Paris, Grenoble, and Province the ninth day of June, the ninth day of November, and the nineteenth day of December, in the said yeare, 1584. A Decree of the court of Parliament at Aix for the verification of the said Bulls and Letters the nineteenth day of December, 1584. A decree of the Court of Parliament at Paris of the nineteenth day of June 1584. for the execution of the said Letters Patents of the thirteenth day of Aprill aforesaid, in the same yeare; by which was ordayne ned that the said Letters and Bulls should be registered, without which they may hinder or prejudice the freedome of the

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Gallican Church, and without which the Patentees may take vpon them no other qualitie then of Scholars of the Colledge at *Tournon*, A Copie of a Petition extracted out of the Records of the Vniuersitie at *Paris*, the seventeenth day of this present moneth of *September*. An other Copy of a Declaration made by the Fathers the Iesuites to the said Vniuersitie, and extracted out of the sayd Records on the same day. A Copy of a Petition presented to the Parliament at *Paris*, by the Priests and Scholars of the Societie and companie of *Iesus*, of the Colledge at *Clermont*, vpon the reception to the Assemblie at *Poiffy*, and the Conclusions of the Cheefe Attorney of the sayd Parliament: extracted also out of the sayd Records on the sayd day. A printed Copy of the Edict vpon the reestablishing of the Fathers, the Iesuites given at *Rouen* in the moneth of *September*, 1603. Letters in the forme of a Comminaltie of King *Henry the Great* deceased in the moneth of *October*, 1604. By the which hee had allowed the sayd foundation; and for so much as it should be necessarie, confirmed the said Priuiledges and rights.

Other Letters in the forme of a Comminaltie of the moneth of December 1622. bearing such a like Confirmation, vnderneath which is the Registering of the Parliament at *Tholouse*, of the ninth of January 1623. A Decree of the said Parliament of the ninth of March of the said yeare 1623. Because

cause the said Demandants should enjoy the effect of the laid Letters. And a Copie of an A^t from the Assembly kept in the great Hall of the Colledge and Vniversitie at *Aix*, on the twentie-fifth day of Aprill of the said yeare 1623. by those of the said Colledge and Vniversitie. A Copie of the Letters which the said Defendants have obtained in the Chauncery at *Tholouse* the twelvith of Aprill 1624. for being received as Opposants against the Decree of the aboue-said Registering. An exploit of an Assignment of the fourth of May 1624. An Extract of a Presentation done in the said Assignment on the seaventeenth day following. A Decree of the said Parliament at *Tholouse* the thirteenth day of July, in the said yeare 1623. betweene the Societie of the said Vniversities at *Tholouse*, *Vallence*, and *Cabors*, having obtained the Kings Letters against the said Societie of the Fathers the *Jesuits* at *Tournon*. By the which allowing the said Letters, the said Obtainers were received as Opposants to the Examination of the said Decree of the Registering; and without having any regard therewnto, the said Fathers the *Jesuits* at *Tournon* were forbidden that they should take vpon them any name, title, or qualitie of an Vniversitie, neither to give any Catholickes of Studie, nor any Degrees in any Facultie, nor any nomination to the Benefices, vpon penaltie of dissolution, and other sentences: nevertheless that all Testimoniall Degrees and Nominations, which are given by them by authoritie of the same Decree of the Registering, should be of no value. And also they

which might have obtained them, are forbidden not to vse the same vpon penaltie of ffe hundred pounds, without prejudice of the said Decree of the Registering concerning the vniōn of the benefits there onely mentioned. A Decree of the said Parliament at Tholouse of the eleventh of the said moneth of Iuly, saying, That notwithstanding the things above-laid and alledged by *Brun*, Attorney of the Societie of the Colledge of the *jesuites* at *Tournay* hee shoule possesse, and the parties shoule appeare precisely on Thursday next. An Act of an Attestation of the twentie-fourth of May 1624. passed before the Seneschall at *Tholouse*, that Master *John de Brun*, Atturkey in the Court, was Atturkey of the said Fathers the *jesuites*, which are of the Iurisdiction of the Parliament at *Tholouse*, and in the said qualitie did all their businesse, as well in demanding as defending. Another Decree from the Parliament vpon a Petition of the chiefe Attorney of the eleventh of August 1623. By which all Rectors, Principalls, and Over-seers of the Colledges, and of the Iurisdiction as well of the said Fathers the *jesuites*, as others, were forbidden to give any Testimonials of the Studie in Parchment, with a seale, nor with a Preface. A quire of writing Paper Printed, containing the declarations of the twenty one of Ianuary 1594. and of the twenty-third of Iune 1594. And Letters Patents of the moneth of December 1610. of the priviledges granted by the King to the said Vniuersities at *Paris*. And the Decrees in consequence given to the privie Councell the seaventeenth of

Decem-

December 1604. and the nineteenth of November 1612. A Petition of an Intervention of the said Rector, Deanes, Attorneys, and Deputies of the said Vniversitie at *Paris*, the parties interposing themselves were received the seaventeenth of Iune last past. A signification of the twentieth of the said Moneth. Another Petition of Intervention of the Rector, Doctor, and Regent of the Vniversitie at *Bourdeaux*; the parties interposing themselves were received, and there was an Act given vnto them of that they had employed for the Intervention of the said Petition, and of that which had beeene written and produced by the said Vniversitie at *Paris*; as also those at *Tolouse*, *Valence*, and *Cahors*, the twentith of this present moneth of September. A signification of the said day. Another Petition of Intervention from the Rector, Doctors, and Deputies of the Vniversitie at *Reims*, the parties interposing themselves, were received the twentie-fifth of the said moneth of September. A signification of the same day. Another Petition of Intervention from the Rector, Deanes, and Deputies of the Vniversitie at *Poitiers*; the parties interposing were received in the moneth of Iune last past. An Act of a declaration, that for all their Productions and Intervention, they did imploy the said Petition, and all that which had beeene written and produced by the Vniversitie at *Paris*. A signification of the moneth of September then next following. Another Petition of Intervention from the Rector, Deanes, and Deputies of the Vniversitie of *Caen*; the parties interposing them.

themselves were received the twenty-two of the said moneth of June. An Act of a declaration that he would employ the said Petition for their Production, and all that which had beene produced and written by the Vniversitie at *Paris*. A signification of the twenty-third of September. A Petition of Intervention from the Rectors, Deanes, and Doctors of the Vniversities at *Bourges*, and *Orleance*; the parties interposing themselves were received the twentieth of September, and an Act of their imployment. A signification of the said day. Petitions of Intervention from the Vniversitie at *Aix*, and *Angers*. A Petition of the Chancellor, Rector, and Doctors of the Vniversitie of *Cabors*, that they did employ for their Production that which had beene written and produced by the said Rector, and Doctors of the Vniverisitie at *Tholouse*, whereof they haue had an Act the twelfth of August last past. A signification of the said day: a Petition of the Societie at *Tholouse*.

A decree vpon the same that the Parties may be heard throughly of the same day the nineteenth day of *July* last past. A direction in consequence of the fifteenth day of *August*. A direction betweene the laid parties, of the two and twentieth day of *Aprrill* last past, there to communicate, write and produce writings and productions, and all that which hath bin produced before my Lord of the Iudgement Court, Councellour to the King in his Priuie Councell, and ordinarie Master of the Petitions, of this Hall, as Commissioner hereto appointed, and to hear his report. And after that Master *John*

Anbert

Asbert Rector of the sayd Vniversitie at Paris,
bath beone heard for all the Vniversities at France
being. The King and his Councell at the same
Instance of abrogation hath acquited, and doth ac-
quite the said Parties out of suite; Provided that
the Demanders may provide themselves by a ciuil
Petition against the said Decree in the laid Par-
liament at Tholouse, and there besides upon the
finall conclusion of the sayd Interpolers, his Maie-
stie doth ordaine that they should provide them-
selves so as they should thinke it fit, and without
cost. Done in the Kings priuie Councell kept at
S. Germaine en Laye the seven and twentith day
of September 1624. And this vnderneath conserd.

Signed.

De Choify.



E vv i's by the Grace
of God, King of France and
Navarre, to Our cheefe Vlher
and Sargieant, herevnto requi-
red, send greeting. We doe
charge & command you by these presents,
that the Decree of our Councell hereto an-

D nixed

nexted vnder Our Counterfeale giuen to
day betweene the Societie of the Vniuers-
itie of the Towne of Tournon, of the Socie-
tie of Iesu, Demandant and Defendant
on the one part, and the Agent of the
Vniuersitie at Tholouse, Vallence and Cabors,
Defendants; and the said Agent of Tholouse,
Demandant on the other part: And also the
Rectors, Deanes, Attorneys, Doctors, Re-
gents, and Deputies of the Vniuersities at
Paris, Bourdeaux, Reimes, Poictiers, Cam, Bourges,
Orleans, Angers and Aix, depositing themselues
on the other part: That you doe signific
vnto the said Agent of the Societie of Iesu,
and all other to whom it shall apper-
taine, that they doe not pretend any excuse
of Ignorance, but that they do obey here-
vnto: Commanding them in Our name,
not to doe any thing against it, but to
doe this and all other acts and exploits
required, and necessarie for the execution
of Our said Decree, vpon the request of
the said Doctor, Deane, Attorney, and
Deputie of the said Vniuersitie at Paris,
We doe charge you, without demanding
any

Good Newes from France.

25

any leaue. Hereof faile you not, for so is
Our pleasure. Giuen at S. Germain en Lay, the
27. of September, Anno Dom. 1624. and of Our
Raigne the 15.

Underneath is written by the King and his
Councell.

Signed

De Choisy.

F I N I S.

22 - 1941
1941. 20. Nov. 1941. 1941.
20. Nov. 1941. 1941. 1941.
1941. 1941. 1941. 1941.

all the gulf oil production is taken by
Standard

Refined

Vegetable

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